

06/14

**PENNSBURY TOWNSHIP**  
**CHESTER COUNTY, PENNSYLVANIA**  
**702 BALTIMORE PIKE**  
**CHADDS FORD, PA 19317**  
**610-388-7323 FAX 610-388-6036**  
[WWW.PENNSBURY.PA.US](http://WWW.PENNSBURY.PA.US)

**APPLICATION FOR REVIEW OF PRELIMINARY/FINAL PLAN**  
**SUBDIVISION OR LAND DEVELOPMENT**

The undersigned hereby applies for Review by the Planning Commission of the Preliminary/Final Plan (circle one) submitted herewith and described below:

1. Name of Subdivision \_\_\_\_\_ Date of Plan \_\_\_\_\_
2. Location of Development \_\_\_\_\_
3. Tax Parcel # \_\_\_\_\_ Plan # \_\_\_\_\_
4. Name of Property Owner(s):  
\_\_\_\_\_  
\_\_\_\_\_
- Address: \_\_\_\_\_  
Phone: \_\_\_\_\_
5. Name of Applicant (if not owner)  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_
6. Firm which prepared plan: \_\_\_\_\_
7. Registered Engineer, Surveyor or Landscape Architect:  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_
8. Total Acreage \_\_\_\_\_ Number of Lots \_\_\_\_\_
9. Water supplied by: \_\_\_\_\_
10. Sewage Disposal proposed: \_\_\_\_\_
11. Land Planning Module \_\_\_\_\_
12. Proposed use of land \_\_\_\_\_
13. Acreage proposed for park or public use \_\_\_\_\_
14. Estimated area of remaining acreage of record owner: \_\_\_\_\_
15. All streets proposed for dedication? (circle one) Yes No
16. Plans and materials submitted:
  - Preliminary plan: \_\_\_\_\_
  - Centerline Profile: \_\_\_\_\_
  - Storm Drainage Plan \_\_\_\_\_

- Sanitary Sewer Plan \_\_\_\_\_
- Water Supply Plan \_\_\_\_\_
- Protective Covenants: \_\_\_\_\_
- Conservation/Erosion Sedimentation Control Plan: \_\_\_\_\_
- Filing Fee to Pennsbury Township \$ \_\_\_\_\_
- Referral form for County Planning Commission \_\_\_\_\_

Application, plan and fee received \_\_\_\_\_

(Signature)

I/We agree to reimburse Pennsbury Township for such fees and expenses as the Township or the Board of Supervisors may incur for the services of an Engineer and/or Inspector, the Township Solicitor or other consultant in investigation, tests and advising the Board of Supervisors in relation to these plans.

Applicant/Agent \_\_\_\_\_